

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

4 - 10- 20

*This week: Is 5:1-7; Phil 4:6-9; Mt 21:33-43*  
*Next week: Is 25:6-10; Phil 4:12-14, 19-20; Mt 22:1-14*



The parable in the Gospel today is an argument against complacency.

*It can be easy for those in an established religion to become complacent, arrogant, superior.*

It was the situation Jesus found in his own period of history.

But his parable is a warning that God's love extends particularly, as the Second Reading reminds us, to those whose hearts are noble and good.

Simply naming ourselves as 'Christian' and 'Catholic' is not good enough:

*It's about how we live that out in practice.*

We can give ourselves noble labels till the cows come home – the question is whether we really try to reflect the God of love we believe in.

*Fr Colin*

### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC, OR WANTING TO RECONNECT WITH THEIR FAITH?



Our parish has an RCIA team to introduce people to the beliefs and the sacramental and prayer life of the Catholic community. Team members are available to accompany those new to the community or seeking to reconnect. For those unfamiliar with what the Catholic Church teaches there is a series of meetings (**probably online this year**) in which the various aspects of Catholic faith and life are presented and discussed. The program can be adapted to meet the needs of participants and aims to prepare those not already Catholic

for full reception into the Church at Easter 2021.

If you are interested or would like further information please contact Jos Beunen (0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)).

### ALL I REALLY NEED TO KNOW I LEARNED FROM NOAH

- ◆ Plan ahead. It wasn't raining when Noah built the ark.
- ◆ Stay fit. When you're 600 years old, someone might ask you to do something REALLY big.
- ◆ Don't listen to critics -- do what has to be done.
- ◆ Build on high ground.
- ◆ For safety's sake, travel in pairs.
- ◆ Speed isn't always an advantage. The cheetahs were on board, but so were the snails.
- ◆ If you can't fight or flee - float!
- ◆ Don't forget that we're all in the same boat.
- ◆ Remember that the ark was built by amateurs and the Titanic was built by professionals.
- ◆ Remember that the woodpeckers INSIDE are often a bigger threat than the storm outside.
- ◆ Don't miss the boat.
- ◆ No matter how bleak it looks, there's always a rainbow on the other side.



**MANY THANKS** to you all for the tremendous response to our appeal on behalf of Jesuit Refugee Services (JRS) for groceries and toiletries to refugees who receive little or no support in their need.

It was a fantastic and generous response. Thank you.

## SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

**KILLARA CHURCH** 4.00pm vigil  
5:30pm Vigil  
9.00am  
**No 10:30am** Mass in October  
12 noon Chinese Mass (2nd & 4th Suns)

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am  
11.30am  
6:00pm

### BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (56 people for Killara church and 46 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

**There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.**

### COLLECTIONS

For health and safety we won't pass round the collection bowls – however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 56 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving
- ◆ We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

### OUR PARISH ONLINE SUNDAY MASS

#### ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-juHdFQ>

**WEEKDAY MASS** during Fr Thomas' holidays:  
Wednesday to Friday 10:00am at Lindfield

### THE SACRAMENT OF RECONCILIATION

While Fr Thomas is on long service leave **Reconciliation will be celebrated in Lindfield church between 5:15-5:40pm on Saturdays.**

**THE PARISH OFFICE** is operating (**Tues.—Fri.**), though only one staff member is there at a time—the rest of the staff are working from home. For public health it's not possible to visit the office so please make contact by phone or email and the staff will assist you.

**Sunday Night Mass** is once again Lindfield every week. It will no longer alternate between Killara and Lindfield.

## *Food for the Soul.....*

*Jesus said to them, "Did you never read in the Scriptures:  
"The stone that the builders rejected has become the cornerstone ...?" (Mt 21:42ab)*

### **THE CROSS AS REVEALING GOD'S PRESENCE IN THE POOR**

Several years ago, in Canada's prairies, not far from where I was born and raised, a man named Robert Latimer killed his severely-handicapped daughter, Tracy. He put her into the family truck, hooked a tube to the exhaust-emission, sealed the windows and doors, and let her fall asleep. He wasn't malicious in intent.

He loved his daughter. In his mind, this was an act of mercy. He couldn't bear to see her suffer any longer. Nobody doubted his sincerity. His daughter was almost totally disabled physically and mentally, lived in constant pain, and there was no favourable prognosis in terms of her ever getting better or of her pain ever lessening. So he ended her life, in as humane a way as possible.

Her death became a huge national story, a drawn-out court-battle that lasted for years, ending up in the Supreme Court of Canada, and a country-wide moral and religious debate that has bitterly divided families and communities. The death of this young girl, Tracy Latimer, raises an issue we can't agree on today: what's the value of a human life that is severely disabled?

What's the value of a life such as Tracy's? Biblically, the answer is clear: when someone is deemed expendable, for whatever reason, at that moment she or he becomes the most important person, spiritually, in the community: the stone that is rejected by the builders is the cornerstone for the building. This means that the Tracy Latimers within our lives are a privileged place where the rest of us can experience God.

One of the central revelations of the cross is that there is a very privileged presence of God in the one who is excluded, in the one of whom society says: "better that she should die for the people." Scripture is clear on this: already in the Jewish scriptures, we see that the prophets emphasise the idea that God has special sympathy for "orphans, widows, and strangers." At that time, these particular groups had the least status, the least power, and were deemed the most expendable. They could be left to die so that society could get on with its more urgent business. The prophets' message was revolutionary: God has a special sympathy for those whom society deems least important and how we treat those persons is the litmus test of our faith, morals, and religiosity.

Jesus takes this a notch further: in his teaching, not only does God have special sympathy for those whom society deems least important and most expendable, but God's very presence is identified with them: "Whatsoever you do

to the least of these, you do to me!" Jesus identifies God's presence with the outcasts, with the excluded ones, and he tells us that we have a privileged experience of God in our contact with them.

Nowhere is this stated more clearly than in Jesus' death on the cross: the crucified one is the stone rejected by the builders, the one deemed expendable so that normal life will not be disrupted. But the crucified one is also God and there is a special intimacy with God that can be had only in standing, as did Mary and John, near the cross, in solidarity with the crucified one, the one who is being excluded.

Sometimes that's hard to see and accept because, unlike Jesus, the excluded ones in our culture are not always innocent and loving. For example, the Oklahoma-bomber, Timothy McVeigh, was executed. Our society, like the high priest of old, had pronounced its judgement: "Better that one man should die for the people!" But, unlike Jesus, Timothy McVeigh didn't radiate innocence, love, moral integrity, repentance, nor most anything else that speaks of God's presence. So how is he the cornerstone for our building?

By his exclusion, by his being deemed expendable, by being the one executed. At the precise moment when his executioners spread his arms and lashed them to a table and the lethal injection was brought in, Timothy McVeigh became the Christ-figure: a man helplessly stretched out, unanimity-minus-one, better off dead for the benefit of others, grist for those who need a scapegoat, the focus for moral reflection, the central figure in the community, and the one who, for that moment and in that situation, becomes a privileged presence of God because, as the cross makes plain, God is specially present in the excluded one.

Many of us are familiar with an incident recorded by Elie Wiesel. In one of the Nazi death camps, a prisoner had escaped and, in retaliation, the Nazis took a young boy, hanged him publicly, and forced everyone to watch this horrific spectacle. As the young boy dangled on a rope in front of them, one man cursed bitterly: "where is God now?" Another man answered:

"There, on that rope. That's God!"

One of the revelations of the cross is that, precisely in the crucified one is the presence of God.

*Fr Ron Rolheiser omi, from the Centre of Liturgy  
The University of St Louis*

### ***Fr Thomas' break....***

Fr Thomas will be combining some long service leave with part of his annual holidays and so will be away from the parish from **1st October—15th November**. We wish Fr Thomas an enjoyable and well-deserved break.

During that period there will be **no 10:30am Sunday Mass in our Killara church**.

### **JUST A FEW PRACTICAL POINTS RE FACE MASKS AT MASS...**

- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth.

Many thanks.

**FR RICHARD ROHR OFM'S MEDITATION**  
**SOME SIMPLE BUT URGENT GUIDANCE TO GET US THROUGH THESE TIMES.**

I awoke on Saturday, September 19, with three sources in my mind for guidance: Etty Hillesum (1914–1943), the young Jewish woman who suffered much more injustice in the concentration camp than we are suffering now; Psalm 62, which must have been written in a time of a major oppression of the Jewish people; and the Irish Poet, W.B. Yeats (1865 – 1939), who wrote his “Second Coming” during the horrors of the World War I and the Spanish Flu pandemic.

These three sources form the core of my invitation. Read each one slowly as your first practice. Let us begin with Etty:

*There is a really deep well inside me. And in it dwells God. Sometimes I am there, too ... And that is all we can manage these days and also all that really matters: that we safeguard that little piece of You, God, in ourselves.*

—Etty Hillesum, Westerbork transit camp

Note her second-person usage, talking to “You, God” quite directly and personally. There is a Presence with her, even as she is surrounded by so much suffering.

Then, the perennial classic wisdom of the Psalms:

*In God alone is my soul at rest. God is the source of my hope. In God I find shelter, my rock, and my safety. Men are but a puff of wind, Men who think themselves important are a delusion. Put them on a scale, They are gone in a puff of wind. —Psalm 62:5–9*

What could it mean to find rest like this in a world such as ours? Every day more and more people are facing the catastrophe of extreme weather. The neurotic news cycle is increasingly driven by narcissistic leaders whose words and deeds incite hatred, sow discord, and amplify the daily chaos. The pandemic that seems to be returning in waves continues to wreak suffering and disorder with no end in sight, and there is no guarantee of the future in an economy designed to protect the rich and powerful at the expense of the poor and those subsisting at the margins of society.

It's no wonder the mental and emotional health among a large portion of the American population is in tangible decline! We have wholesale abandoned any sense of truth, objectivity, science or religion in civil conversation; we now recognize we are living with the catastrophic results of several centuries of what philosophers call nihilism or post-modernism (nothing means anything, there are no universal patterns).

We are without doubt in an apocalyptic time (the Latin word *apocalypsis* refers to an urgent unveiling of an ultimate state of affairs). Yeats' oft-quoted poem “The Second Coming” then feels like a direct prophecy. See if you do not agree:

*Turning and turning in the widening gyre  
The falcon cannot hear the falconer;  
Things fall apart; the centre cannot hold;  
Mere anarchy is loosed upon the world,  
The blood-dimmed tide is loosed, and everywhere  
The ceremony of innocence is drowned;  
The best lack all conviction, while the worst  
Are full of passionate intensity.*

Somehow our occupation and vocation as believers in this sad time must be to first restore the Divine Centre by holding it and fully occupying it ourselves. If contemplation means anything, it means that we can “safeguard that little piece of You, God,” as Etty Hillesum describes it. What other power do we have now? All else is tearing us apart, inside and out, no matter who wins the election or who is on the Supreme Court. We cannot abide in such a place for any length of time or it will become our prison.

*God cannot abide with us in a place of fear.  
God cannot abide with us in a place of ill will or hatred.  
God cannot abide with us inside a nonstop volley of  
claim and counterclaim.*

*God cannot abide with us in an endless flow of online  
punditry and analysis.*

*God cannot speak inside of so much angry noise and  
conscious deceit.*

*God cannot be found when all sides are so far from “the  
Falconer”*

*God cannot be born except in a womb of Love.*  
**So offer God that womb.**

Stand as a sentry at the door of your senses for these coming months, so “the blood-dimmed tide” cannot make its way into your soul.

If you allow it for too long, it will become who you are, and you will no longer have natural access to the “really deep well” that Etty Hillesum returned to so often and that held so much vitality and freedom for her.

**If you will allow, I recommend for your spiritual practice that you impose a moratorium on exactly how much news you are subject to—hopefully not more than an hour a day of television, social media, internet news, magazine and newspaper commentary, and/or political discussions. It will only tear you apart and pull you into the dualistic world of opinion and counter-opinion, not Divine Truth, which is always found in a bigger place.**

Instead, I suggest that you use this time for some form of public service, volunteerism, mystical reading from the masters, prayer—or, preferably, all of the above.

You have much to gain now and nothing to lose.  
Nothing at all.

And the world—with you as a stable centre—has  
nothing to lose.

And everything to gain.

**A NEW SPIRITUAL RESOURCE FOR YOU  
ON OUR WEBSITE**

The monks of Ampleforth Abbey are now providing two online resources:

◇ a time of daily prayer

◇ A short weekly retreat at home

To explore this go to our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box ‘Parish Life in the Current Situation’. On the page which opens scroll down to Resource IV.

**DON'T FORGET THE ONLINE WAYS TO SHARE IN PARISH LIFE....**

◇ **Christian Meditation Group** at 8am on Wednesdays

◇ **Daytime Scripture Study Group** with Fr Colin on 1st and 3rd Wednesdays at 11am

◇ **Evening Scripture Study Group** with Fr Colin on 2nd and 4th Wednesdays at 7:30pm.

◇ **Catholicism**—a vibrant audio visual exploration of our faith on 1st and 3rd Wednesdays at 7:30pm.

◇ **Parish Book Club** on the last Wednesday of the month at 10am

If you'd like to join in any of these online activities just contact Fr Colin or the Parish Office.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM PS 79:9. 12-16. 19-20. R. IS 5:7

You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots.

Then why have you broken down its walls?  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest,  
devoured by the beasts of the field.

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted.

And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine on us and we shall be saved.

### GOSPEL ACCLAMATION

Alleluia, alleluia!  
I call you friends, says the Lord, because I have made  
known to you everything I have learnt from my  
Father. Alleluia!

## ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you are a Reader who wishes  
to prepare for your Sunday ministry, or if you  
would just like to prayerfully prepare for the  
proclamation of the Sunday Scriptures, the  
Readings for coming Sundays are always  
available on our parish website under  
'Sacraments' → 'Readings for Sundays'.

**Counters** If you were a counter pre-Covid or  
would be willing to become a counter please contact  
Alison (alison@lindfieldkillara.org.au). We are  
preparing a roster to the end of the year and need  
more volunteers.

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

Save us, Saviour of the world,  
For by your Cross and Resurrection  
You have set us free.

### FACE MASKS

For the good of public health we'd like to ask that you wear a  
face mask at Mass if at all possible. We have disposable masks  
available near the doors, though as keeping up that supply  
comes at a cost it would be helpful if you could provide your  
own mask..

Face masks are not recommended for young children.

**Please take used masks home for disposal as it's not possible for  
us to safely handle a multitude of used masks in the bins.**

Please also see the little note on face masks on page 3.

## CHINESE~CATHOLIC COMMUNITY

常年期第二十七主日 4.10.2020

## 讀經一

恭讀依撒意亞先知書 5:1-7

我要為我的愛友，謳唱一首有關他葡萄園的情歌：我的愛友，有一座葡萄園，位於肥沃的山崗上；他翻掘了土地，除去了石塊，栽種了精選的葡萄樹，園中築了一座守望台，又鑿了一個榨酒池。他原希望葡萄園出產好葡萄，但它卻出產了野葡萄。耶路撒冷的居民和猶大人啊！現在請你們，在我與我葡萄園之間，判別是非：我為我的葡萄園所能做的，還有什麼沒有做到？我原希望它出產好葡萄，為什麼卻出產了野葡萄？現在，我要告訴你們，我將怎樣對待我的葡萄園：我必撤去它的籬笆，讓它被吞噬；拆毀它的圍牆，讓它受踐踏；我要使他變成荒地，不再修剪，不再耕鋤；荊棘和蒺藜，將叢叢而生；並且我要命令雲彩，不再給它降下時雨。萬軍上主的葡萄園，就是以色列家，而猶大人，即是他鍾愛的幼苗。上主原希望正義，看，竟是流血；上主原希望公平，看，卻是冤聲！——上主的話。

答唱詠 詠80:9,12, 13-14, 15-16, 19-20

【答】：萬軍上主的葡萄園，就是以色列家。（依5:7）

領：你從埃及移來一棵葡萄樹。你把異民趕走，而

種植這樹。它的枝蔓，伸展到海涯；它的根苗，綿延到河壩。【答】

領：你為何拆毀了它的籬笆，任憑過路的人去砍

伐，使森林的野豬去踐踏，使田間的野獸去吃它？【答】

領：萬軍的天主，求你領我們回去；求你從高天之上，垂視和憐恤！求你常看顧這葡萄樹，及你右手種植的園圃；保護你所培養的小樹。

【答】

領：從此，我們再不願意離開你；請賜我們生存，為能傳揚你的名。上主，萬軍的天主，求你復興我們；請顯示你的慈顏，好拯救我們！

【答】

## 讀經二

恭讀聖保祿宗徒致斐理伯人書 4:6-9

## 福音前歡呼

領/眾：亞肋路亞。領：主說：我揀選了你們，並派你們去結常存的果實。（參閱若15:16）眾：亞肋路亞。

## 福音

恭讀聖瑪竇福音 21:33-43

那時候，耶穌對司祭長和民間長老說：「你們再聽一個比喻吧！從前有一個家主，培植了一個葡萄園，周圍圍上籬笆，園內掘了一個榨酒池，築了

一座守望台，把它租給園戶，就離開了本國。快到收成的時候，家主打發僕人，到園戶那裡，去收取果子。園戶捉住了僕人，將一個鞭打了，將一個殺死了，將另一個用石頭砸死了。家主再打發一些僕人去，人數比以前還多；園戶也照樣對待了他們。

「最後，家主打發自己的兒子，到園戶那裡去。家主心想：他們會敬重我的兒子。」但園戶一看見是兒子，就彼此說：這是繼承人，來！我們殺掉他，我們就能得到他的產業。於是，園戶捉住家主的兒子，把他推到葡萄園外面，殺了。「那麼，當葡萄園的主人回來時，他要怎樣處置那些園戶呢？」司祭長和民間長老回答說：「要凶惡地消滅那些凶惡的人，把葡萄園，另租給按時給他繳納出產的園戶。」耶穌對他們說：「『匠人棄而不用石頭，反而成了屋角的基石；那是上主的所作所為，在我們眼中，神妙莫測』這句經文，你們沒有讀過嗎？」

「為此，我對你們說：天主的國，必由你們當中奪去，而交給結果實的外邦人。」——上主的話。

\*\*華人天主教會北區中心Immaculate Heart of Mary Church Killara 10月11日正午12時

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

## For the kids...

THE STONE REJECTED BY THE BUILDERS HAS NOW BECOME THE MOST IMPORTANT STONE OF ALL.

With Jesus as the cornerstone of our faith, fill in the other stones with pictures of the people in our world who are rejected and outcast.

JESUS

## JUNIOR WORDSEARCH

## Do what God commands

R C T T R F D G R A P E S Y  
T U N J S E R V A N T S R X  
T C O U N T R Y L N B H W U  
U T S U M N S Q B R O T O H  
S I I X W R E S P E C T Q T  
I Q M S N G R G J Z W U J O  
Q Q P H A V E U H A P I T W  
J G O X T I H A R V E S T E  
C F R W A L L D B S D T S R  
Z M T K B H R U X S X X Z S  
W A A P A M X G M Q Y S I N  
P K N K F X T T A G N G R Q  
B H T H X B U L H P Y P M K  
Z W L K N S O N D P T U O L

## Try to find these words:

country  
dug  
grapes  
harvest  
have  
important  
pit  
respect  
servants  
son  
tower  
wall

## What's happening in our parish?

### OCTOBER

Every Wednesday	8:00am	Meditation Group (online)
Wed 7th	11:00am	Daytime Scripture Study Group (online)
	7:30pm	Catholicism (online)
Wed 14th	7.30pm	Evening Scripture Study Group (online)
Wed 21st	11:00am	Daytime Scripture Study Group (online)
	7:30pm	Catholicism (online)
Sun.25th	12:30pm	Blessing of animals
Wed 28th	10:00am	Book Club (online)
	7.30pm	Evening Scripture Study Group (online)

### MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

**First Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)

**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)

*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*

### CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:  
alison@lindfieldkillara.org.au

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website (www.lindfieldkillara.org.au)

### DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

**TAX RECEIPTS** If you require a tax receipt for CWF contributions please email alison@lindfieldkillara.org.au or phone the office - 94163702.



### PARISH BLESSING OF ANIMALS

Since the feast of St Francis of Assisi (4th October) will fall during the school holidays we will have our annual **blessing of animals** on **Sunday 25th October** immediately after the 11:30am Mass—that is, at

**12:30pm** - on the grassed area in the lower playground of Holy Family school (entry via the gate in Balfour St).

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

*Please pray for Dan Gibbons of the Killara community within our parish who died during the week.*

**Recently deceased** Vera Borzycki (mother of Andrew Borzycki of our parish), John Buchanan, Ron Burke, Richard John Teague.

**Anniversaries:** William (Bill) Bye

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Adel Khreich, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all those affected by COVID-19.**

### PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- ◆ 7 out of 10 infected people have NO symptoms at all.
- ◆ Maintain 1.5 m distance from others.
- ◆ Stay home and get tested if you have even the mildest symptoms.
- ◆ Practice good hand hygiene.
- ◆ **Report** venues, homes & events that flout regulations: 1800 333 000.

## FIRST HOLY COMMUNION

The children and their families prepared for their First Holy Communion via online Zoom sessions coordinated by Maia, our Sacramental Programme Coordinator and we have had the actual celebrations in small groups of about seven children at the 10:30am Mass at Killara and the 11:30am Mass at Lindfield on each of the Sundays of September.

The photos are from our final First Holy Communion celebrations last weekend.

*Fr Colin*



A very practical way you could support your parish:  
 Could you advertise here in the parish bulletin? Please contact the Parish Office for details.


### A NEW BOOK

Fr Neil Brown, past President of the Catholic Institute of Sydney has written this new book. Fr Neil is extremely well-read in modern literature and in this book he offers a meditation on the themes emerging from contemporary literature in relation to spirituality and Christian faith.

Copies may be purchased at cost (\$20) from our Parish Office—just email or phone Philita to arrange to pick up a copy or have it mailed.

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**CHRIS IACONO**  
 Parishioner

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M: 0412 256 616  
 E: chris.iacono@bigpond.com